

BOYS AND GIRLS

DO YOU KNOW HIM?

Misfortunes of the Man Who Is Always
"Just Going To."

He meant to insure his house, but it burned before he got around to it.

He was just going to pay a note when it went to protest.

He was just going to help a neighbor when he died.

He was just going to send some flowers to a sick friend when it proved too late.

He was just going to reduce his debt when his creditors "shut down" on him.

He was just going to stop drinking and dissipating, when his health became wrecked.

He was just going to provide proper protection for his wife and family when his fortune was swept away from him.

He was just going to introduce a better system into his business when it went to smash.

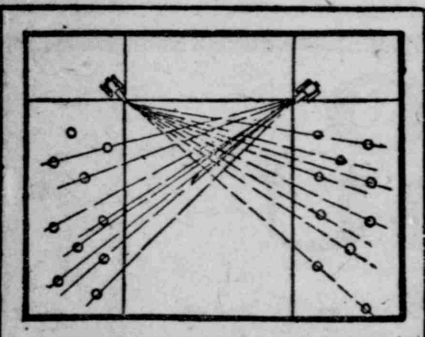
He was just going to call on a customer to close a deal when he found his competitor had preceded him and secured the order.

He was just going to quit work awhile and take a vacation when nervous prostration came.

He was just going to repair his sidewalk when a neighbor fell on it and broke a leg.

He was just going to provide his wife with more help when she took to her bed and required a nurse, a doctor and a maid.—Success Magazine.

A WAR GAME.

It Can Be Played on Slate, Paper, or
Wooden Board.Draw on your slate or paper a
plan like that in cut below. The dots

Board for War Game.

represent soldiers, one side being French and the other side German. Each player is provided with a sharply pointed pencil, and the game is played thus:

The German, keeping the point of his pencil on a spot denoted by a cannon, drags it quickly across the slate in the direction of the other army. The pencil naturally leaves a line to mark his track, and if this mark passes through any of the men belonging to the other side, they are considered dead. The game is over as soon as all the men on one side are dead. Each player has a certain space on the slate allotted to him, and he may dispose of his men in whatever part of it he pleases.

The track of the pencil must be straight or curved; any shot in which there is an angle does not count. We here give a battlefield where the strife is ended. In this the German side has killed all the opposite side in eight shots, while the French in eight have only been able to kill nine men.

A Steady Job.

The origin of "graft" is probably in the discovery that something easy brings in a large reward. The only problem, then, is to find the easy thing. Tastes differ. A writer in Lippincott's Magazine gives an example of a "graft" which most persons would not care to cultivate.

An expert golfer had the misfortune to play a particularly vigorous stroke at the moment that a seedy wayfarer skulked across the edge of the course. The ball struck the trespasser and rendered him insensible for a brief time. When he recovered, a five-dollar bill was pressed into his hand by the regretful golfer.

"Thanky, sir," said the injured man, after a kindling glance at the money. "An' when will you be playin' again, sir?"

The Difference of a Letter.

A professor in the University of Berlin, who came to this country a year ago, was much surprised, according to a story which President Hadley contributes to the Yale Alumni Weekly, when he traveled in a sleeping-car, to be asked by the porter for his berth ticket.

"My berth ticket?" he said. "I have my passport, I have my letter of credit, and I have even in my trunk my certificate of vaccination, but why the railroad should want my berth ticket I do not see."

"But," said the porter, "I must know whether you have upper or lower berth."

"Upper, of course!" said the German. "Look at my passport. Does it not say, 'Well and highly born?'"

New York's Costly Fire Department.
There is a difference between the fire departments of London and of New York city. The London department costs ten cents a year for each inhabitant, while the department of New York costs \$1.75 for each New Yorker.

THE SUNDAY SCHOOL.

Lesson VIII.—Fourth Quarter,
For Nov. 22, 1908.

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings i, 32-40,
50-53—Memory Verses, 39, 40—Golden
Text, I Chron. xxviii, 9—Commentary
Prepared by Rev. D. M. Stearns.

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"Whatsoever the Lord pleased, that did He in heaven and in earth, in the seas and all deep places" (Ps. cxxxv, 6). "The Most High ruleth in the kingdom of men and giveth it to whomsoever He will. He doeth according to His will in the army of heaven and among the inhabitants of the earth" (Dan. iv, 32, 35). Even when our Lord was crucified Herod and Pilate and the people of Israel did what the hand and counsel of the Lord determined before to be done (Acts iv, 27, 28). So it is always, through good men and bad men, and even the devil, and through good men who often act unwisely, God is ever working out His eternal purpose which He purposed in Christ Jesus our Lord (Eph. iii, 11). He who sees and declares the end from the beginning says, "My counsel shall stand, and I will do all My pleasure" (Isa. xli, 10; Ps. xxxiii, 10, 11). Men are left free to do as they choose and are guilty if they do wrong, but God is ever working out His purpose in spite of everything and every one who may be set against Him.

Thus we see it in our lesson today. David being old, one of his sons, Adonijah, whom he had never displeased by even asking him why he did anything, exalted himself to be the king, though he knew that the Lord had given the throne to his brother Solomon, and Joab, who was David's chief, and Abiathar, the priest, whom David had so protected and made one with him, followed Adonijah (I Kings i, 5-7; ii, 15). It does not seem so strange that spoiled boys, like Absalom and Adonijah, should be so desperately wicked, but to see a priest like Abiathar joining him is perplexing. It seems so easy to turn from what is right and do the wrong thing.

There were some who remained faithful to David, such as Nathan, the prophet; Zadok, the priest; Benaiah, the son of Jehoiada, one of David's mighty men who slew a lion in a pit in snow time, and also an Egyptian with the man's own spear, and did many mighty acts (II Sam. xxiii, 20-23; I Kings i, 8). Nathan told Bathsheba, the mother of Solomon, how things were going, and she and Nathan brought word to David, whereupon David called these three faithful men and bade them cause Solomon to ride upon his own mule and have him anointed king over Israel and Judah, that he might sit upon his throne and be king in his stead (verses 32-35). This was as the Lord had purposed, for He had said to David, "Behold, a son shall be born to thee, who shall be a man of rest, * * * and I will give peace and quietness unto Israel in his days, * * * and I will establish the throne of his kingdom over Israel forever" (I Chron. xxii, 9, 10), a promise primarily, but only partly true of Solomon, but yet to be fully and completely seen in Jesus as the Son of David (Isa. ix, 6, 7; Jer. xxiii, 5, 6; Luke i, 31-33). Then sat Solomon upon the throne of David, his father, and his kingdom was established greatly (I Kings ii, 12), or as it is written in I Chron. xxix, 23, "Then Solomon sat on the throne of the Lord as king instead of David, his father, and prospered, and all Israel obeyed him." No throne but this was ever called the throne of the Lord. The days come when the same city, Jerusalem, shall be called the throne of the Lord and all the nations shall be gathered unto it, to the name of the Lord to Jerusalem (Jer. iii, 17). David's charge to Solomon in chapter ii and in I Chron. xxviii is worthy of being laid up in the heart. Note specially these words: "Know thou the God of thy father and serve Him with a perfect heart and with a willing mind, for the Lord searcheth all hearts and understandeth all the imaginations of the thoughts" (I Chron. xxviii, 9).

For over twenty years I have found special blessing in these. That expression, "the imagination of the thoughts," is found again in chapter xxix, 18, and again sad contrast in Gen. vi, 5. How deeply God searches not only the heart, but the thoughts of the heart, and somehow, back of that, the imagination of the thoughts! How much and how continually we need the precious blood which cleanseth from all sin! In the last chapter of II Sam. we find a word from David in verse 24 which is worthy of application to all believers, "Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing." And this was in connection with the purchase of the place where the temple was afterward builded (II Chron. iii, 1). It was also the place where Abraham had offered up his son Isaac, and the great thought is redemption by a costly sacrifice. In David's abundant preparation for the temple which he was not allowed to build we see a manifestation of that zeal which he prayed that Solomon might have. He said, "I have prepared with all my might for the house of my God, * * * because I have set my affection to the house of my God." Yet with all the millions which he gave he said, "All things come of Thee, and of Thine own have we given Thee" (I Chron. xxix, 2, 3, 14).



A TRY-ON of Stein-Bloch Smart Clothes will settle in your mind once for all whether we have been giving you straight talk in our advertisements, or just ordinary ready-to-wear chatter. You stand to win much if you find we've played fair; we lose much if you decide we are false. Clothes-comfort, a better style, a sure fit, a knowledge of where to get these things, is the stake. We welcome you before the glass.

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Gibbs' Early June Peas, per can	10 c	12 1/2 c	
Gibbs' Standard June Peas, "	9 c	11 c	
Mitchell Peas, a good value, "	8 c	10 c	
Gibbs' 3-lb. Apples, per can	7 1/2 c	10 c	
Gibbs' 3-lb. Hominy, "	7 1/2 c	10 c	
Gibbs' 3-lb. Pumpkin, "	7 1/2 c	10 c	
Gibbs' 3-lb. String Beans, "	8 1/2 c	12 c	
Gibbs' 3-lb. Gooseberries, "	8 c	12 c	
Gibbs' 3-lb. Pears, "	15 c	20 c	
Gibbs' 2-lb. Red Cherries per can	8 c	12 c	
Griffin's Cal. Peaches, "	23 c	35 c	
Griffin's Cal. Apricots, "	23 c	35 c	
Griffin's Cal. Pears, "	27 c	35 c	
Griffin's Royal A Cherries, "	27 c	35 c	
Griffin's Sliced Cal. Peaches	25 c	35 c	
Willow Cal. Apricots, per "	17 1/2 c	25 c	
Willow Cal. Pears, "	20 c	25 c	
Willow Cal. Peaches, "	20 c	25 c	
Webster's 3-lb. Yel. Peaches	12 c	15 c	
Pie Peaches, 3-lb. can	8 c	10 c	

3-lb. Can Standard Tomatoes, per can.....7 1/2 c

2-lb. Can Banner Corn, per can.....7 c

2-lb. Can Country Gentleman Corn, per can...9 c

Caraja Coffee, 1-2-3 and 4-lb. cans	sale price, 20 c	lb., regular price, 25c
Q. & Q. Coffee (3-lb. can only) per can	sale price, 73 c	regular price, 85c
St. Nicholas Coffee, (3-lb. cans only) per can	sale price, 88 c	regular price, \$1.00
White House Coffee, 1-2 and 3-lb. cans	sale price, 30 c	regular price, 35c
OUR SPECIAL (Bulk) Coffee	sale price, 16 c	regular price, 20c
Royal (Bulk) Coffee	sale price, 12 1/2 c	regular price, 15c

10 BARS LENOX SOAP FOR	30 c	Royal Baking Powder, 1-lb. can	40 c
Rice, per lb	7 1/2 c	Faust Macaroni, 1-lb. carton	8 c
Baker's Chocolate, per lb	35 c	Best N. Y. Cream Cheese, per lb.	20 c

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